



David Hill 1 Apr 1999 The Book of Revelation Intro

Notes in italics are from the date of this pdf - Dec 18, 2021 AD - unless stated otherwise

During a World Wide Economic Depression, there are four main things that occur. First, the people put one or two politicians in office and give them a lot more power than they normally would, so as to draw the country out of a depression. This is easily seen in the Rise of the Antichrist *and the White Horse of Revelation.*

Second, this person institutes New Economic Policies, in order to accomplish the goal. This is, of course, easily seen in the Mark of the Beast without which nobody can perform an economic transaction *and corresponds with the second Horse.*

The Third thing that happens during an Economic Depression, is Revival. Materialism which is a big hindrance to Holy Living is killed overnight, and people start returning to the wisdom of their parents etc. This is also seen in the Great Multitude of the Tribulation that gets saved under the ministry of the 144,000 Israelites *and the third Horse.*

And Fourth, a WorldWide Depression always leads to a World War. This is of course known as Armageddon in the Revelation *and brings us to the fourth Horse.* These four points are almost

exactly the fulfillment of the Four Horsemen of the Apocalypse, which is why I was so taken by the conclusion that most of the Book of Revelation is a result of a WorldWide Depression.

These conclusions were derived after reading several books on economics including Jubilee on Wall Street and the Coming Economic Earthquake to name a few.

By the way, concerning the Mark of the Beast, I wanted to say a couple of things. First off, Americans are not really familiar with this aspect of it, but the Mark of the Beast is a form of a Ration Card. In Europe, they would know what I am talking about. Alcohol, Tobacco and Petro are all Rationed. You can only buy a certain amount per month and, as well, you need a Ration Card to purchase it.

As well, though it seems certain at this point in time that this will all be controlled by computers, it might be possible that this ends up being some type of actual visible mark. It really depends on what happens to the computers and how severe it is. Some say that this type of control couldn't be accomplished without computers, however if you look at what happened in WWII, I think that you will find that this could indeed be accomplished without the aid of a silicon chip.

Different ethnic groups were given different 'badges' to wear that identified them, of which the Jewish Star of David is the most well known. So, it could be a 'mark' as well as a chip. Remember as well that the Jews were also given a 'mark' of a number that they were tattooed with for identification purposes. Just something to keep in mind.

If this does in fact start the ball rolling, than I believe that the Y2K problem is intimately connected to the second seal of Revelation.

Editor's Note : September 20, 2007 : But, as it stands right now, because we probably have another 25 years to go, you will see the Insiders float the economy, one way or another, for the majority of that time.

David Hill 1 Apr 1999 The Book of Revelation Part One

"Write the things that you have seen, the things which are and the things that shall be hereafter."

This is the Book's outline for itself and to ignore this outline is to become bogged down in a quagmire of theories and 'chronologies' that have absolutely no way of making any sense of the entire book. I know, because I have followed them all out (including some of my own), and dead ended at everyone of them. There are just way too many contradictions if you toss out this outline.

The Book of Revelation is not sealed. The last vision of Daniel is the only end times Prophecy that is specifically stated to be sealed. And because Revelation is not sealed, there is no reason that a logical understanding of it can not be achieved before the events begin to come to pass.

This outline also establishes a predominantly chronological approach to the Book and again I have found that this is the only logical method for understanding all of the Book as well as the rest of the end time prophecies.

The Things Which Shall Be Hereafter

This would be the rest of the Book from Chapter 4 to the end. Chapter four opens with the words "After This" bringing you back to the outline. Again, this sets up a chronological approach to the Book and also shows that the Church age must end before the Redemption of the Purchased Possession can begin.

This is also in accord with Daniel chapter four which states that Seven Times must pass over Babylon, before it can be restored (*as clearly stated by Zechariah*). The Book of Revelation records the restoration and final overthrow of the Revived Babylonian Empire. Again, this is not America or the Catholic Church, but the Revived Babylonian Religion married to the Revived Babylonian Kingdom.

This stage is known as the 'End Game' to the main players involved (see 'The Keys of this Blood' by Malachi Martin) which is otherwise known as the Redemption of the Purchased Possession, which entails aligning everyone into one of two camps: God's or Satan's. Then when this is accomplished Y'shua starts His Military Campaign to take the control of this earth away from the Prince of the other camp. The World belongs to God's Anointed, however it is 'controlled' by the Prince of this World, and will require King Y'shua to take it back by force.

There is a classic book on Military Strategy called "The Art of War" and the author's main premise is that War is not an end in itself, but the means to the end. And the art of war is to accomplish your goal, with the least loss of life on both sides.

Taken to a Higher Spiritual plain, in which God is primarily concerned with the Spirit of man (and Angels?), then it can be safely assumed that God's plan of overthrow of the enemy, is with regards to the least loss of Spiritual Life on both sides. And He has appointed His Son to accomplish this: "Behold, The Lion Of The Tribe Of Judah, The Root Of David, hath prevailed to to open the Book and to lose the Seven Seals Thereof!" This is no longer Y'shua the High Priest, but Y'shua the Theocratic King.

So, it is not surprising that the outline of the Things That Shall Be Hereafter (The Redemption of the Purchased Possession), that the Lord has shown me, that makes the most sense, is based upon The Sacking Of Jericho.

David Hill 1 Apr 1999 The Book of Revelation Part Two

I have tried many, many times through the years to make sense of the Judgments of the Book of Revelation. I have searched out the predominant theories of the Pretribbers, the Midtribbers, the

Prewrathers and the Posttribbers, and none of them made any sense at all of the entire book of Revelation.

Just when one of them started to make sense, than another part of the Book was thrown in total disarray. I have tried several of my own theories as well, with the same result. The main problems that I have found is this: 1) People come to the Book with their pre approved (prejudiced) theories (opinions) and 2) cut and paste the Book to conform to these theories, especially the chapters that I call the Retrospective passages, which I will post on later.

I had finally decided that the interpretation would have to wait until the events started occurring, and then all of a sudden, while I was talking on the Prophezine web site, I kinda tripped over the actual interpretation that made sense. I stated that I thought it had something to do with Jericho and started looking at it and it kinda fell into place. My view is that the Seals haven't been opened yet, but soon will be.

The Fall of Jericho

God commanded the Israelites to march around Jericho every day for Seven Days. This is the Seven Seals of Revelation. The entire Tribulation is the 70th week of Daniel and lasts four Seven Years. For reference it should be stated that the early Church Fathers believed that the entire 70th week of Daniel was still future *which they would have had to have been told by the Apostles themselves*.

So, each one of the Seals is one Year. It has been realized for some time by many scholars that the Seventh Seal judgment contains all Seven Trumpet Judgments, and that when the Seventh Seal is Broken, then the Seven Trumpets Sound. This follows the Chronological approach to the Judgments as established in chapter one, and actually is the simplest explanation, and is therefore, probably correct.

As well, the Seventh Trumpet Judgement contains all Seven Vial Judgments and when the Seventh Trumpet Sounds, then the Seven Vials are poured out. So, what you have is that the Seventh Seal contains all Seven Trumpet Judgments, and all Seven Vial Judgments. And this is confirmed and explains the verses that state that there were, "voices, thunders, lightnings and a great earthquake." (6:12, 11:19 and 16:18). These are probably talking of the same event, and they all occur after the Six Seal has been opened, in other words, the Seventh Seal.

Now, on the Seventh Day around Jericho, God commanded the Israelites to march around the City Seven Times. This would be the Seven Trumpet Judgments. All of them occurred on the Seventh Day, which is exactly what you have with the Seven Trumpets occurring in the Seventh Year.

And then, on the Seventh Day, and on the Seventh Time around the City, they were supposed to shout, and the Walls would fall down. This is the Vial judgments, which are contained in the Seventh Trumpet which is contained in the Seventh Seal. In fact, it could be said that the

Seventh Seal is the Seven Trumpets, and that the Seventh Trumpet is the Seven Vials. And at the end of the Seventh Vial is the statement that, "and the cities of the nations fell" just like Jericho (16:19).

The only verse that I have found that might have a problem with this is where it says to loose the Four Angels at the Euphrates (Babylon!) which had been prepared (bound) for an hour, day, month and a year (9:15). I had always assumed that this verse meant that there was that much time left until the end of the Trib, and it totally threw off every chronology and outline I tried.

Even with this view however, it could fit in with my outline above. But I got to studying that verse and found out that the Four Angels are mentioned in one other place in the Book, and that is in chapter seven verse two, and it is talking about the Four Angels being Bound until the 144,000 have been sealed. So, when they are mentioned as being loosed in chapter 9, it can be assumed that they had been bound an hour, day, month and year previous to this event.

David Hill 1 Apr 1999 The Book of Revelation Part Three

There is one more area, in the interpretation of the Book of Revelation that needs to be addressed, and that is what I call the Retrospective Passages.

John will be writing along about his vision, and then all of a sudden he will seem to get sidetracked as he expounds on something else he saw, that looks back in time. Everybody knows that these passages exist, however no one that I know of has set down any principles to interpret these passages, and because of this many erroneous interpretations result from this.

People will take these passages out of their context, to make them fit into their own theological theories. It is to be expected that the Angel that showed John the vision, and that John himself, would have placed these passages in a logical place, and therefore there should be some logical principles that will guide us into the proper understanding of their interpretation. I have come up with two, and I don't think any other ones are needed.

First off, the Retrospective Passages are Chapters: Ten and Eleven, which deal with the Two Witnesses. Twelve, which deals with the Male Child. Thirteen, which deals with the Antichrist and the False Prophet. Fourteen, which is concerned with the 144,000 Israelites, Seventeen and Eighteen which are concerned with the Fall of Babylon, Twenty, which deals with the period of time that Satan is bound. Twenty One and Twenty Two, which refer to the New Jerusalem.

Interpreting Retrospective Passages

1) All Retrospective Passages look no further back in time than to the start of the Seventieth Week. This is basically chapter four, verse one. This principle is supported by the outline that occurs in chapter one concerning The Things That Shall Be Hereafter. All the retrospective passages occur in this portion of the Book, and logically they won't look any further back in time than the start of this section.

If you discard this view you reject the Hermeneutical Principle of Context of the Book which is what all Postmillennialists do as well as all Preterists.

Now, none of the above passages present any real problem to this view, except one.

The 12th Chapter of Revelation, which talks about the birth of the Male Child which is referring to the Davidic Leader of the End Days who must be from the Loins of Joseph (*per his second dream*) and is thus the Jewish Messiah bar Joseph *and the Lion of II Esdras 11*.

The Dragon that is mentioned in this chapter, is said to have Ten Horns. These are the same Ten Horns of Chapter thirteen and also of Daniel chapter seven. These horns are Kings, and they are contemporaries of the Male Child. The dragon, in control of them, seeks to destroy the Male Child and the Woman. This is clear from the 12th Chapter.

Well, if you look at Chapter Seventeen, verse twelve, you will see the interpretation of these horns, and that is that they are ten Kings, who have not yet received a kingdom. This was written circa 93 AD, after Y'shua's first advent, and the ten kings had not received a kingdom at that time.

This means that the passage was still in the future at that time which proves this Retrospective Passage, like the others, looks no further back in time than the start of the Seventieth Week, or Chapter 4:1. That should establish the first interpretive principle of the Retrospective Passages. All the other passages conform to this rule with no problem that I am aware of, and I don't think anyone else would disagree with me concerning this one passage.

2) All Retrospective Passages culminate in the Passage that introduces them. This is the real reason for these passages. John is describing a particular Judgment, and then he goes back to fill in some detail, and then he completes the description of the judgement. *This is a common Hebrew Literary Principle.*

This principle will clear up a lot of problems in interpretation, and it is clear to see in one particular passage, and that is the one dealing with the Two Witnesses. Many people are of the opinion that they minister to Israel in the first half of the Tribulation, and then are killed at the halfway point. However, if you look at the passage it specifically says that the earthquake that occurs at the resurrection of the two witnesses (completion of their ministry), is the end of the Second Woe which is the Sixth Trumpet.

Those who believe that they minister in the first half of the tribulation week, would have to believe that all seven seals and six of the trumpets all occur in the first half of the tribulation. However most, if not all of them, contradict themselves in this. It is obvious that the two witnesses minister to Israel during the three and one half years that she is in the wilderness. There is no other logical conclusion that does justice to the entire Book of Revelation.

And, to ignore this is to discard the Hermeneutical Principle of Immediate Context.

Now, that said, there is one Retrospective Passage that seems to disregard this principle and that is the passage that talks about the New Jerusalem coming down from heaven. Most people interpret this as occurring at the end of the 1000 year reign of Christ.

However there are many problems with this view that I will go into in another post. For our purposes here, to verify this as a valid principle of interpreting the Retrospective Passages I will confine myself to one point. The New Jerusalem is specifically stated to be the Wife of the Lamb. This occurs in 21:9. Note, it doesn't say, 'Like the Wife', but it says "I will show you the Lamb's Wife." And then the angel shows him the New Jerusalem Coming down out of Heaven.

However, the actual first mention of the Lamb's Wife in the book of Revelation occurs in Chapter Nineteen verse seven where it says, "for the marriage of the Lamb has come and his Wife has made herself ready." So here we clearly see that chapter nineteen introduces chapters Twenty, Twenty-One and Twenty-Two.

And just as the Wife herself descends from heaven with Y'shua, so also will the city that is called the 'wife' also descend at this time, at the start of the Millennium. This shows the proper interpretation of all the Retrospective Passages. And thus ends my 'outline' of this great book. Any other subject that comes up will be interpreted along these guidelines, and I think you will find that it is correct.

Peters' Theocratic Kingdom proves that the New Jerusalem is established on this earth at the start of the Millennium and not the end and he got that information from the Apocalypse of Ezra which, with Daniel, John and Zechariah make exactly Four Inspired Apocalypses in the Sacred Canon (1611 KJV and the Russian Orthodox Bible) symbolized by the Four Horses of said Apocalypse.

The Golden Ratio of the Revelation

A casual reading of the book shows that all Seven Seals are broken before any of the Trumpets sound, and all seven Trumpets sound before any of the Vials are poured out. This is a logical and chronological interpretation which, actually, is not an interpretation at all but a simple understanding of the book at face value. All others interpretations, that wrest the judgments out of their proper position, are faulty and lead to a chronological quagmire. The judgments of the Seals do not run at the same time as the Trumpets or the Vials, but each follows in succession as laid out. We only needlessly complicate the Word of God when we ignore the simplest and straightforward understanding derived from the Book itself.

Now, it can be shown that the seventh judgment of each group climaxes together with the description "voices, thunders, lightnings and earthquake" (Rev 8:5, 11:19, 16:18-21). This then shows us that all three judgment groups end concurrently. This is based on the sacking of Jericho. They circled the city once each day for seven days (Seals). On the seventh day they

circled the city seven times (Trumpets), and on the seventh time around they shouted (Vials) and the walls came tumbling down (Rev 16:19, Zeph 3:6).

This then makes each of the Seals to be one year of the trib, with the Seventh Year unleashing the Seven Trumpets at one month each, and the last Trumpet unleashing the Vials which are one to three days each.

This is the only system of interpretation that meets the very strict chronological requirements and allows the seventh judgment of each set to climax together.

The book of revelation is the final week of Daniel's 70 weeks of years (chapter 9). It has been shown, and Scripturally it is true, that each of the previous 483 years all started on Nisan first (Sir Robert Anderson, "The Coming Prince"). It is to be expected, as well, that each of the remaining seven years will also start on Nisan first in concert with the Word of God that commanded Moses to start the year on that day (Ex 12:2). Thus, regardless of when the Rapture occurs or when the covenant is confirmed, the first year of Daniel's seventieth week will assuredly start on a Nisan first.

That each one of the Trumpets is one month long can be seen in at least two points. At the New Moon of every month, the Israelites were commanded to sound the Trumpet (Num 10:10).

I want to state here, again, my view that the Seals will assuredly be the result of the NJ taking up an orbit around our sun and slowly, in concentric circles, move outward and toward our earth. It will still be hidden in the glare of the sun, and will not be visible until almost the very end of the trib (see Rev 6:15-17 where the Throne of God is the New Jerusalem).

With the start of the Seventh Seal, the NJ takes up a geocentric orbit around the earth directly over the eastern portion of the Med sea, and the Vials are the descent and touchdown of the New Jerusalem on this earth, with the Lion embarking on his campaign sometime (like a thief) after that event. It is the touchdown itself that destroys the cities of the world, it is the orbit around the earth that plunges the Antichrist's kingdom into darkness, and all the resulting shaking of the Heavens and Earth (Hag 2).

Some may scoff at the New Jerusalem being established on this earth at the start of the Millennium however this is the original view of the early Church and is supported by Scripture, as I have shown in several of my posts on this site (The New Jerusalem, The History of the Mystery of Iniquity, The Throne of Glory etc), whereas the view that the New Jerusalem is established on the earth at the end of the Millennium is an erroneous teaching that arose at the time of the Reformation, when the Church returned to the Premillennial position of Eschatology *and this because they refused to acknowledge the Inspiration of the Apocrypha and, specifically, II Esdras.*

You will see that all the other Scriptures can be easily fitted into this outline, as my post The Unveiling shows (*below*). But I want to close with this.

When I first started really getting into the book of Revelation, I determined that the judgments enclosed, in theory, could easily be graphed on an E-Curve ("The Golden Ratio"), which is a naturally occurring mathematical effect. The sides of a shell follow this curve, rat population studies follow it, as does the Dow Jones from its inception to about *yesterday*.

So, I found that, after I had come to the outline included in this post, when I compared it to that first graph (rough draft above - *lost long ago*) I made years ago, that it was an almost perfect match. My belief had been correct.

And this fulfills our Lord's words about the beginning of sorrows and the great tribulation, because you can also plot a women's birth pains (slow and less intense and then speeding up and getting more intense until the actual delivery) on a graph, and you would come up with this exact same E-Curve. All this shows the simplicity of this outline and interpretation making it assuredly the correct one, as time itself will prove.

David Hill 12 Mar 2003 *The Unveiling*

And he will destroy in this mountain the face of the covering cast over all people, and the Vail that is spread over all nations...

Introduction

As stated in my post The Golden Ratio of Revelation (which should be read as an introduction to this work - see above) the judgments (Seals, Trumpets and Vials) occur in Chronological Order. This post is dedicated to unveiling the internal structure of the prophecy, supported by the rest of the Scriptures, which shows clearly this same chronological structure.

If the reader will take the time to read through this post, he will see the majority of Scripture references to the end times placed in their appropriate position in the Apocalypse using the symbolism and word pictures that the Scriptures themselves utilize.

There is no other study of its kind anywhere that I know of *which is still true to this day eighteen years later*.

I will first start with the Seals and all the relevant Scriptures, which take up a majority of the 70th week, then move into the Trumpets in clearly defined detail, and end with the Vials themselves. You will see a clarity to this composition that you will not find in any other work. I am not bragging here, I am just stating the facts.

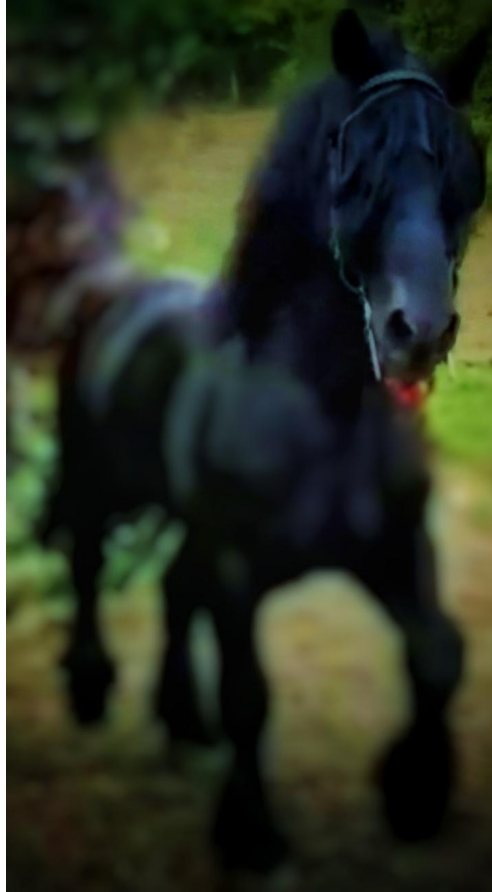
The Seals

For all practical purposes, it is unanimously understood that the tribulation begins with the breaking of the First Seal (Rev 6:1), with each Seal breaking in sequence thereafter. The

Horses of the first four Seals are synonymous with the Four Winds as seen in Daniel 7, Zechariah 6 and Ezekiel (see below). But of significance is Daniel 8:8, where the Grecian Empire is broken up to these four winds. These found their earthly counterparts in the four generals which divided up Alexander's Domain upon his death. Thus, at the very least, the first Angelic Horseman will find his earthly counterpart in the Antichrist, who goes forth "conquering, and to conquer" immediately when the first Seal is broken (Rev 6:2).

Notice that he had a bow, which denotes some type of military strength, that is confirmed in Daniel 11:22-33 when he "becomes strong with a small people." The word strong, without exception, whether directly or indirectly, is referring to military strength (see especially Dan 8:8, Is 31:1, Ps 105:24, and Jer 50:17 - broke). The 'lack' of any arrows mirrors his 'peaceful' (Dan 8:25 and 11:21) rise to power over the (revived Roman Empire - Dan 2) kingdom (the term 'global government' is not in the word, by the way and leads people to make erroneous statements concerning the same as one author has well lamented about using words and phrases that are not in the Bible). He is "given a crown" (Rev 6:2), again supported by Daniel 11:21 when he will "obtain the kingdom by flatteries." Then he is seen immediately setting out conquering exactly as seen in Daniel 8:9 and 11:22.

Notice, especially, the precise parallel in Daniel 8:25 where "by peace" he obtains that crown and then, "destroys many." There can be no doubt that these passages, which are the primary passages on the rise of the Antichrist, are describing the same individual. This is also confirmed by our Lord in Matt 24, where (at least) one comes in peaceably claiming to be Messiah, with war the immediate result. Isaiah calls this "treacherous" dealing that leads to spoiling (chapters 21,24,33), which he then sums up as "a grievous vision". Further, the word conqueror means to subdue, bringing Daniel 7:24 into this same Seal judgment, where, after he has risen as a king, he subdues three of the ten previous kings, and in 2:40, where the kingdom of Iron and Clay subdues and breaks in pieces "all these" or the first three beast kingdoms. Thus, the general analogy of the Scripture confirms the subtle rise of the Antichrist to an initial position of authority after which he immediately sets out on a militant career over kings and nations.



It is for this reason that the first four Seals utilize the symbolism of the Horse which is the symbol of war in the Word (Job 39:19-25. Jer 12:5, Rev 19:11, etc), along with the sword for obvious reasons. This then brings Ezekiel's four sore judgements into synchronicity with these four judgments (Ez 14), which he lists as Sword, Famine, Beasts and Pestilence (see also Is 51:19, Jer 5:12, 14:15, 15:3, 21:7, 24:10, 32:24, 34:17, 44:12, Ez 6:11, 7:15 etc). The Antichrist is God's Sword of judgment on the nations just as Nebuchadnezzar was (Ez 30:24), the Assyrian (Is 10:15) and as Israel will be at the very end of the tribulation (Jer 51:20 etc).

I used to believe (when I thought that the first half of the tribulation was going to be peaceful) that the famine described in the Third Seal (Rev 6:5) was a result of an economic depression. And, though this may play a role, it is obvious from the Scriptural testimony that; as one of His judgements against the nations; this is a War induced Famine. It is this very situation that makes the implementation of the mark of the beast (Rev. 13,17, Zech. 5 etc) such a sore trial and great temptation, that will "try them that dwell upon the earth" (Rev 3:10). Ponder what this means in reference to "the bread basket of the world." It may be for this very reason that the effects of these four judgments culminate under the fourth Seal over one quarter of the globe. The last of these four; the beasts and pestilence; according to the symbolism of the horse; are also a result of this war environment, as some of the above mentioned Scriptures show. Note especially our Lord's words in Mt 24, where he lists three of these four sore judgments (sword, famine and

pestilences) and places them in the first half of the tribulation otherwise known as "the beginning of sorrows." This should be conclusive to the unbiased mind.

That these four judgments culminate at the midpoint of the tribulation, can be seen in the fact that it is at this time that the abomination of desolation is set up (Dan 11:31, 9:27, 8:11, Rev 13:4-5, 2 Thes 2:4), at which point, those who do not worship the Antichrist and his image, or take his mark, begin to be beheaded (Rev 20:4). It is then that he makes "war with the saints" (Dan 8:24), who shall "fall by the sword, and by flame and by captivity and spoil many days" (Dan 11:33). The importance of the timing is that it is under the Fifth Seal (Rev 6:9) when the "souls of them that were slain" reach the apex and warrant a place as a sign.

Thus, this is where we would expect to see them mentioned if the third and fourth seals are the midpoint when persecution begins. In fact, it is only under the Veil of War (Is 25:7) that this terrible persecution of believers could possibly be perpetrated around the world, much the same as occurred in WWII. So, with each Seal as one year of the tribulation, the "little season" of the Fifth Seal is understandable being the end of the fifth year and beginning of the sixth year of the tribulation. This is then verified by Rev 12, for it is at the midpoint that "the woman" is also persecuted, at the same time that our Lord tells them to flee (Mt 24:9-15) for then there shall be "great tribulation".

If we look at the events described under the Sixth Seal, we see that it refers to the very end of the tribulation. The sun becomes sackcloth and the moon blood (Rev 6:12), is perfectly described in Joel 2:31, with the same terminology, which occurs at the same time as the shaking of the heavens and earth, before the Day of the Lord, when God delivers Israel, and returns their captivity, and gathers the nations. The Shaking of the Heavens and Earth occurs at the time God Overthrows the Nations according to Hag 2:6,21-22, which is confirmed by Isaiah 34:4 including the Falling of the Figs, as here in Rev, in "the year of recompense." As the Holy Spirit does not mince words, then this statement alone is proof that the Sixth Seal is nearly the end of the tribulation.

There is enough internal evidence to show that "the acceptable year of the Lord" in Isaiah 61:2 is referring to this very time, as the completion of the Lord's Work He started 2,000 years ago; which year ends with "the day of vengeance" again as in the preceding passage. This is further enforced by 63:4, when one comes from Edom with bloody garments in "the year of my redeemed" and, once again, "the day of vengeance". Jeremiah (48:44) calls it "the year of their visitation" in reference to Moab and in 17:8 as "the year of drought" (which we will see confirmed under the Trumpet judgments), at the end of the tribulation as in Rev 9:15 where the angels had been prepared for this very "hour, day, month and year". And these references to a specific year of God's wrath could easily be multiplied when we realize that the word 'time' often means a year, as in Daniel 11, "at the time appointed."

The Heavens departing like a Scroll (Rev 6:17) is again drawn from Is 34 at the time that his Fury is poured out on the armies and nations of the world, in this same year, and in "the day of the Lord's vengeance". It is to this day (Rev 6:17), that the people Hide themselves in Caves

under this same Sixth Seal (6:15), and which is a recurring theme in the word concerning the end times, as in Isaiah 2:19 when the Lord Rises to shake the earth terribly.

That the Seventh Seal Year occurs near the Day of Atonement can also be seen in other ways. The liturgy described under the Seventh Seal (Rev 8:1-5) are descriptive of the day of Atonement (Lev 16, Heb 8-10), including the "silence" which occurred among the people outside, while they waited 'with bated breath' while the High Priest was in the Holy of Holies, and when the Priest offered incense (Lk1).

Indirectly, it is also proven because the judgments stated in the Sixth Seal (heavens shaken, sun and moon darkened and stars falling - Rev 6:12-13), is exactly what the Seventh Seal unleashes when broken, in the Trumpet judgments. Hail falls in the first, great mountain in the second, a great star in the third, the sun and moon are darkened in the fourth, another star falls in the fifth and hail again under the seventh. Keep in mind that the word star can mean any heavenly object (including a man made, uranium carrying satellite), and the word hail is also called a stone, and when mixed with fire (as the first Trumpet and that in Ez. 38), is very possibly a description of a meteorite storm, all of which is symbolized by the angel under the Seventh Seal casting his censer with fire to the earth. The latter possibility would more readily explain their 100 lbs weight (Rev 11:19 and 16:21). Thus, the Seven Trumpets are the 7th Seal, just as the Seven Vials are the 7th Trumpet.

So, we see clearly, when comparing Scripture with Scripture, that the first Seal parallels the martial rise of the Antichrist at the very start of the tribulation, with the abomination of desolation and its resulting tidal wave of persecutions climaxing in the Fifth Seal. We also see that the events under the sixth seal, a "little time" after the Fifth, can only be Scripturally located at the very end of the tribulation. Therefore, what we have is that the Seals span the entire seven year tribulation, with each Seal assigned to one year and with the Seventh Seal at the very end of the tribulation in its last year.

This is all confirmed by the outline given by Y'shua, in his Olivet Discourse (Mt 24). You have the tribulation starting with a false messiah and wars in the "beginning of sorrows" which is then followed by the abomination of desolation at the midpoint which starts the persecutions, and then "after the tribulation of those days" we have the shaking of "the powers of heaven" at his very return at the end.

This outline will only be strengthened when we look at the subsequent judgments.

The Trumpets

Before we delve into the trumpet judgments, it should be stated that some think these overlap with the Vial Judgments, due to their similarities. However, they cannot (with due respect to the Word and its Author) ignore the differences between them, that sets them apart from each other (i.e. no fires specifically stated in the Vials, grass burned vs sores on men, one third fish vs all

fish with the omission of any reference to shipping, wormwood vs blood, sun scorching vs being darkened, locust vs darkness, nations gathered vs one third men killed etc).

This supports this outline because, since they do not overlap, they must occur sequentially, which is the conclusion one reaches upon a casual reading of the book, which all admit, and is assuredly the proper interpretation being unforced as it is.

The Trumpets don't sound until the Seventh Seal is broken and the Vials are not poured out until the Seventh Trumpet sounds. This can be further emphasized by a closer look at the differences between them.

The similarities (fish dead, waters blood etc) cannot be differentiated from other Scripture as to the precise time of their occurrences, but in general can easily be placed in the last year of the tribulation (as Hab. 3:8 and Ez. 32:6 etc).

The contrasts, on the other hand, can be easily understood from other Scriptures as to the timing involved.

As one has well stated, "you can go no further than the scriptures" and, I might add, you can go no less by leaving out passages that don't fit a theological system.

We must be valiant for the truth regardless of the cost.

The First Trumpet (Rev 8:7) which Burns up the Grass (and is not mentioned in the Vials), is a specific counterpart to Is 40 and is a predominant theme of the end of the tribulation (Ps 37:2, John 1, James 1:10, 1Pet 1:24 etc) including the chaff (Dan 2:35, Job 21:18, Ps 1:4, Is 5:24, Hos 13:3, Zeph 2:2, Mt 6:30, Lk 3:17 etc) and stubble (Ps 83:13, Is 33:11, Jer 13:24, Nah 1:10 etc) being consumed.

He tells us it occurs when Judah's warfare is accomplished and her sin pardoned (Dan 9) and after she had received double judgment at the Lord's hand, and at the time one cries in the wilderness for the start of the Lord's Campaign, when the valleys will be exalted and the hills made low and the glory of the Lord shall be revealed. The latter (Is 40:5) taken with the Sixth Seal (Rev 6:16) would make the end of the Seal and the beginning of the Trumpets the time when the tribulation (Jacob's trouble Jer 30:7) is over and the Re-establishment of the Theocracy begins to become publicly realized, with the first Trumpet, which was used for War (Num 10).

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This is also, roughly, when the prophecy of the Man from the Sea begins to be fulfilled from II Esdras 13 which is Y'shua and the re-establishment of the Theocratic Kingdom first in secret at the midpoint but then openly when he, here, starts his campaign.

This judgment also includes the burning of the trees, which Joel 1:19 confirms as occurring at the same time the pastures are burned, shortly before the day of the Lord arrives. Isaiah 10:19 links it to the Shortening of the Tribulation, and Amos 4:9 at the time Israel shall Meet their God and Zechariah 11:1-2 to the destruction of Moab, and which David in Ps 80:16 and Isaiah 2:13 equate with the Presence of the Lord.

The Second Trumpet describes the destruction of the ships on the Mediterranean Sea, which Ps 48:7 tells us occurs when the kings of the earth see "Mt. Zion - The City of Eden" (please see the post of the same name), which puts them into Labor (see below), when Mt. Zion becomes Israel's sanctuary and is supported by Is 2:16 which places it, once again, shortly before the day of the Lord, when they shall hide in caves bringing the Seven Trumpets and Seventh Seal closely after the Sixth Seal (Rev 6:16).

As a side note; at the time of the destruction of the ships of Tarshish (Is 2:16), God also pours out his wrath on all "pleasant pictures" presumably referring to idols. However, the latter are specifically mentioned immediately after this section. The word picture is actually the feminine equivalent to "an observatory" and, in context, is connected to hills and towers and shipping. It seems obvious to me that this is referring to lighthouses, which, according to Funk and Wagnall, were in use in the 8th century B.C. when Isaiah wrote this. The word pleasant also means precious, which they will be, on that day, when there are few left.

The wormwood of the third trumpet Jeremiah 23:15 ties into the Whirlwind of the Lord (Hos 8:7, Nah 1:3, Hab 3:14, Zech 7:14, Job 38:1, Is 66:15, Ps 83:15, Ez 38:9, Am 1:14 etc) specifically in the latter days. The Darkening of the Sun (which is separate from the darkness of the Vials in Rev 16:10 that is more like the unnatural darkness in Egypt in Ex 10:22) takes place, according to Is 13:10, in the same general time frame that Babylon is Judged, when the day of the Lord is at hand and Ez 32:7 parallels it with the final judgment on Egypt at the hands of the Babylonian and places it at the third invasion of Egypt by the Antichrist in Dn 11:40 "at the appointed time".

Joel 2:10 has it with the start of the Lord's campaign, again, when the day of the Lord is nigh at hand when the Harvest in the Valley of Decision will occur. Note especially that Y'shua tells us that this darkening occurs "after the tribulation of those days" (Mt 24:29) which proves that the Trumpets occur in the last year of the tribulation and that the Seals themselves are the tribulation and the Trumpets are the beginning of the Lord's campaign, when also the Stars will Fall (vs 29 again) which we have shown occurs under these same Trumpets. The Locusts of the Fifth Trumpet bring us to Joel 1-2 again, with the day of the Lord at hand, and the burning of the trees and grass and the day of darkness.

Thus we see that the Trumpet Judgments are well supported by other Scriptures that contain conclusive evidence that they all occur in the last year of the tribulation and are not, therefore, another (redundant) overview of the entire 70th week. This will be further verified by the Vials.

The Vials

The Vial Judgments (Rev 16:1) are specifically stated to be God's Wrath, which then equates them with the Cup of God's Wrath mentioned throughout Scripture. This is clearly seen in the first Vial, which is a "noisome and grievous sore" on those who took the mark of the beast. Without speculation on the cause of these sores, we can focus on what this description tells us. The definition of these words brings out the related subjects of Plagues, Pestilence, Calamity and Travail. These latter two will be treated in the summary of this section; because of the prevalence of the subject in the Word it requires its own separate treatment. However, the former two can be addressed here.

David in Ps 91:3, uses several of these words at the time when the Lord becomes Israel's sanctuary, at the time of the reward of the wicked (Mt 13:49-50 etc) and when Israel will tread on dragons and lions. Jeremiah's statements in 50:13 and 49:17 are more concrete, because he places it at the plagues on Babylon and their desolation. Ezekiel mirrors this in 38:22 when God rains down "pestilence and blood...overflowing rain and great hailstones, fire and blood" upon Gog's army which is an almost point-for-point parallel of these Vials, which Habakkuk 3:5 times when the Lord "drove asunder the nations."

The Sun scorching Men (see also Ps 19:6 symbolizing Y'shua at his appearing), Isaiah 9:10 echos at the Return of the Captives, Springs on the Mountains (with the rivers in the deserts), and (30:26) the Destruction of Idols, when the Lord returns to sift the nations and to beat down the Assyrian. The Fifth Vial and the darkness on the kingdom of the Antichrist finds its mate in Ez 34:12 and Is 5:30 at the return of the captives again (which then indicates that the enemy's kingdom is plunged into darkness specifically to hide the return of the refugees to Israel). Is 8:14 and 22 also locate it when the Lord is their sanctuary yet again, which he reiterates in Is 60:1-2. David in Ps 18:9 and Amos 4:13 entwine it with the Earth Trembling (see also Ps 97 etc), and the day of the Lord, as does Joel 2:2 and Nahum 1:8. Zephaniah 1:15 at the wrath of the Lord on the cities and high towers.

The Sixth Vial is the Drying of the Rivers (specifically the Euphrates) which David equates with the smiting of Leviathan in Ps 74:14 (see also 107:33), Isaiah 19:1 and 5 to when the Lord rides on a swift cloud and the judgment of Babylon (44:28), as does Jeremiah in 50:38 and Zechariah 10:11 via the Assyrian, at the return of the captives. Joel merges it with the Lord's campaign in 1:6 and 20 and the day of the Lord and the quaking of the mountains.

The Sixth Vial also talks about the Gathering of the Nations (Rev 16:14) which is another dominant subject in the Word that occurs at the very end of the tribulation (Ps 26:9, 35:15, 56:6, 59:3, 140:2, Is 54:15, Jer 49:14, Joel 3:2, Zeph 3:8, Zech 14:2, Mt 3:12, 13:30, Rev 14:18, 16:14, Is 23:22, 43:9, Mic 4:11, Zech 12:3). Zechariah ties it to the day they look on the one they pierced and John to the treading of the Wine Press, which itself occurs in the Seventh Trumpet (Rev 11:18) showing, again, that the Vials are contained in the same (and, by the way, the root etymology of Armageddon is the symbolism of the Wine Press).

Finally the Thief like Return of our Lord is mentioned under this Sixth Vial and is confirmed by Joel 2:9 and the Lord's army and campaign and is probably one place where Y'shua drew the

symbolism from, seeing himself in vs 11 as the Lord uttering his voice before his army (compare Mt 26:55) and connects to the Heavens and Earth passing away (Mt 24:35 and 43) which Paul picks up in 1 Thes 5:2 as the day of the Lord as does 2 Peter 3:10 and Jeremiah 49:7 and 9 at the judgment of Edom.

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It is this passage in Jeremiah and its twin in Obadiah where the Thief Like Return originates and Paul in 1 Thes 5 lists the conditions at the judgment of Edom when Y'shua comes as a Thief including sudden destruction like that of Sodom and the Birthpains, when Edom says, "Peace and Safety" proving that this does not apply to a peaceful world condition at the start of the tribulation as some suppose.

The Vials, under the seventh, culminates at Mageddo, with "Great Hail" that the Lord reserves for the day of battle according to Job 38:22, at the presence of the Lord per David in Ps 18:12 and 148:8 and the pouring out of the Spirit via Isaiah 32:19 and 15, when the Cities are Destroyed at the Voice of the Lord, confirmed by Ezekiel 38:22 against Gog, and is synonymous with the destruction of Babylon (Jer 50-51, Dan 2, is 10,13,14,21,24,33,47,48).

Now the fact, as previously shown, that the vials are separate from, and subsequent to, the trumpets is further shown by the Calamity and Travail of the first vial. Whatever else these word pictures mean, when we look at the Scriptural use of them, it is crystal clear that they are referring to the Invasion of a Country by its Enemies (compare Ephraim's calamity and travail - Hos 13:13-16, and Judah's - Jer 30:6-8, and Moab's - Jer 41-46, and Edom's - Jer 49:20-22 and see also 1 Thes 5:3, Ps 48:6, Is 42:14, Rev 1:7, Ob 20, Pr 1:26, Jer 46:21, 48:16, 49:8).

Keep in mind that Peter tells us that judgment begins at the house of the Lord and will start with Ephraim's judgment (America - *the Eagle from the Sea*) some time before the tribulation which sets world conditions for the tribulation (such as famine, etc) with the Church (which is pictured as travailling for the entire Church age in John 16:21) at the Rapture, Judah's in the second half and the Gentiles at the Return, which is the focus of this Vial.

Thus, what this grievous vial actually demands, to be consistent with the rest of the Word, is the invasion of the Beast's kingdom by the Lord and His army (both Heavenly and Earthly). Note especially the Fifth Vial (Rev 16:10) for further proof. This cannot be stated to be the case under the Trumpets until after they have sounded (11:15) when, the kingdoms of this world become "the kingdoms of our Lord and of his Christ." Again, I recommend my post on Mt. Zion which will open these truths up with more clarity.

So, we can clearly see that the differences of the Vials and the obvious face value reading of the Revelation and the supporting Scriptures in the entire Bible (*and Apocrypha*) all place the Vials to be poured out at the very end of the tribulation, after the Trumpets have sounded, and, in fact, the Vials are The Day of the Lord and his appearing and it is the Day that the world will be talking about for a thousand years and more.

SUMMARY

Though this study is not totally exhaustive, you will find, if you take the time to look up the references, that it is a very thorough presentation of the majority of the passages that relate to this subject, and the only one of its kind that I am aware of in print. The proof that Revelation is chronological in nature can be argued from the obvious fact that, of the sheer magnitude of scripture passages and subjects that refer to our Lord's second advent, only one book provides both a broad overview and detailed description of that appearance and specifically arranges all these subjects in a strict, but flowing, chronology, as I feel I have proven in this post, and which I feel is appropriately labeled, the Unveiling.

And, I am confident that His Revelation will be completely unveiled, as herein stated, at his appearance, for, I have not followed "cunningly devised fables" but have brought forth out of my treasure, "things old and new."

David Hill Mount Zion The City of Eden May 23rd, 2002

Isa 2 *And it shall come to pass in the last days, that The Mountain of Y'hava's House shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it...*

In Hebrews 11, it states that Abraham looked for a City of God. However, the only Revelation that he had at the time, that we know of, was the first 10 chapters of Genesis. Hence, in theory, the City of God should be mentioned in those chapters. The garden of Eden was named after this City of God called Eden or Paradise.

Subsequently I found that this is described in II Esdras as far as the writer (Barnabus) of Hebrews is concerned.

After the Fall and just before the Flood, God left the earth in the City, and it is the departure that directly caused the flood itself (Gen 6:17), by "opening up the floodgates of heaven" (*via the destruction caused by Plant X - see my posts for the details - the Water Vapor Canopy position can no longer be sustained*) and the removal of the weight of this city from the earth allowed the "Foundations of the Deep to be Broken up" *at the time of the flood from Impactors.*

The Throne of Glory

100th
SOHO "Comet" Feb 4, 2000 Kazimieras Cernis http://sohowww.estec.esa.nl/hotshots/2000_02_07/
This is no comet! Enlargement by David Hill at The Ten Lost Tribes <http://tenlosttribes.lbgo.com/index.html>
More details at above and mirror site The Horizon <http://geocities.com/jesterbr549/index.html>

The Pillars of the Earth

He raises up the poor out of the dust, and lifts up the beggar from the dunghill, to set them among Princes, and to make them inherit the Throne of Glory: for the pillars of the earth are Y'hava's, and he has set the world upon them.

In my post the New Jerusalem I stated that the City had probably already taken up an orbit around our Sun, which explains many of the anomalies that have been occurring in nature (see post XTREME). So, lo and behold, what do I find on the Internet on the day before Rosh Hashanah in the Year of our Lord 2004? I find a picture of a triangular object orbiting our sun circa February 2000! You will not find this particular 'comet' (or 1998J1) in either the Kreutz Sungrazer Comet List or in the Non-Kreutz section

The person who found the 'comet' tells us that, though it is obviously in a close orbit around the Sun, it has no tail, which a normal comet that close to the sun would have. In fact, there are numerous 'anomalies' with this 'comet' as the quotes below point out. The 'fuzziness' of the 'comet' is a result of the rays of the sun reflecting off its surface (which resulted in a "square rainbow around the sun" as one individual recently reported), as well as space debris intervening, like clouds covering the sun.

Kazimieras Cernis of the Institute of Theoretical Physics and Astronomy found SOHO-100. "Although SOHO-100 came close to the Sun, and thus qualifies as a "sungrazer," it was not a Kreutz sungrazer as described in the text. SOHO-100 did not share the same orbit as that family of comets."

The departure of the City led to a War in Heaven before the flood ("I saw Satan as lightning fall from heaven" notice this is in the past tense), and it is the return of this city for touchdown that results in the War in Heaven and Earth in these last days (Rev 12). During this time, the City has been traveling about the heavens, possibly in an orbit around this earth (Planet X - which some say has an orbital period of about 1800 yrs but how do they know it is not about 900?), which brings it near earth about every thousand years (Job 7:18 where 'morning' is one of the Lord's mornings or a thousand years - Ps 90:4).

Now, before we go further we need to state that the original view of the Church was that the New Jerusalem was going to be established on this earth at the start of the Mill and not at the end, which is in agreement with the prophecies in the Old Testament especially those that speak of the "Mountain of the Lord's Holiness" being established "In the Top of the Mountains" etc. And along with this, the fires that Peter talks about, are drawn from the Old Testament and are referring to the end of the Tribulation and not the end of the Mill, for during the Millennium the earth will be restored (and this is what our Lord called the Restoration of All Things) and will not then be subsequently destroyed (see 2Pet 3:10-13, Rev 21:1, Is 40:7, Joel 1:19, Am 9:5, Mic 1:4, Nah 1:4-6, Hab 3:5, Zech 13:9, 14:12 etc) *as stated by the Prophet that the increase of His Government will have no end.*

The belief that the New Jerusalem wasn't going to be established until after the Millennium was put forth after the revival of the Premillennial faith in the 1800's or so and is assuredly incorrect (compare Rev 21-22 with Is 60 and 54). Thus Peters says, "If the passages alluded to are compared, such is the similarity of blessing, of events, of deliverance etc, that they necessarily must be applied to the same period of time." (compare also, Is 2:2,30:29, 57:7-73, Ez 17:23,28:14, Dan 2:35, Joel 3:17, Mic 4:1, Zech 8:3, etc).

All this seems to be verified by Don Richardson ("Eternity in their Hearts", Regal Books, 1981, pg 80-81), in the religious anthropological hymn of the Karen's of Burma, "At the appointed season Y'wa will come...dead trees will blossom and flower...mouldering trees will blossom and bloom again. Y'wa will come and bring the great Thau-thee ("Thau-Thee" seems to be the name of a sacred mountain.). Let us ascend and worship...Good persons, the good, shall go to the Silver City, the Silver town. Righteous persons, the Righteous, shall go to the New Town, the

New City. Persons who believe their father and mother shall enjoy the Golden Palace. When the Karen King arrives, there will be only one Monarch. When the Karen King arrives, there will be neither rich nor poor."

These people believed that in ages past, God - Y'wa - had given them His words, but that they had lost them. But that one day a white man carrying a white book would restore God's word to them (along with 9 other distinct peoples totaling about three million people). This prophecy that God had given these people began to be fulfilled when, in 1817, Judson set his sights on Burma for the Kingdom of God and the Gospel of the Kingdom. Their culture apparently, according to Richardson, was unaffected by either Judaism or Christianity, thus this tradition of the City has been passed down since the time of the flood (and before) and the city therefore can only be understood as having existed on this earth pre-flood, and its restoration directly leads to the restoration of this earth.

High Mass Object Perturbing the Earth and Solar System

Fires - Already listed but see also the entire book of Amos, Ez 38:20, Ob 17, Is 31:5 etc. Note also the Fiery Law of Deut 32 (see "Israel Today" Jan 2002, No. 37, pg 13 an excellent article and publication - you should be able to order it at vicmord.com). This word "Esh-Dat (Fire-Law) occurs only once. This is kin to Strong's 793 and 794 and would make a possible translation to read, "From His right hand went a Fiery Stream for them" which is consistent with other passages in the Word and with Eridanus in the Heavens - the Fiery River of Judgement.

Whirlwinds - Job 37:9, Pr 1:27, 10:25, Ps 18 etc. Which can be Hurricanes, storms, tempests, waves of sea roaring, tumults etc.

Hailstones - Ps 148:8, Is 28, 30, Ez 38, Rev 8, 11, 16 etc.

Earthquakes - Jer 4, Is 29, Rev 6, Ps 77 and 97 etc.

Poleshift - Hab 3:6 another in Is 24 states the earth will reel to and fro like a drunkard and fall and never rise again, which can only be referring to a Pole Shift (see book by same name). That they have occurred in the past has been proven by the different traces of polarization in different strata of the earth.

Celestial - Ps 77,97, Hab 3, Is 13, Mt 24, Rev etc.

Geological - Rivers in deserts, Streams dry up, rivers to blood, Mountains melt, Valleys exalted, there are so many Scriptures that I can't list them all here. But the majority of the major geological changes will occur at the moment that the NJ touches down on the earth.

All of these changes will start with the NJ taking up an orbit around our sun and slowly moving towards the earth over the course of seven years - still hidden in the glare of the sun. In fact, I believe that the NJ is already orbiting our sun : Gamma Ray burst in Bootes pointing right at

earth (New "visitor" orbits our sun - Millennium Group 99); Increased Solar Activity even after the normal peak; Satellite pulled away from earth towards sun; Increased earthquakes, plagues etc; Amberescence; Individual reports he saw a Square Rainbow around sun; Media reports a Halo around sun; Global Warming with erratic weather and El Nino's; People get a sense that things are "speeding up" ; Scientists prove that the second we lose every year we are no longer losing indicating that the earth's spin is speeding up; Larger than normal Coronal Mass Ejections; animals acting erratically(*animals beaching, shark attacks increasing, etc*), all of these indicate that there is a massive new member of our solar system that is affecting this earth. All of the above phenomena were also recorded occurring around the year 1100 AD, as I have shown in my post Xtreme.

As I put this PDF together we just had our first satellite graze the sun - looking for something?

These are just some of the indications that things are about to change dramatically for this planet, and I feel that it is a result of the approach of the City. These will increase as it approaches and by the last year it will take up a Geostationary orbit over the eastern portion of the Med sea at the start of the trumpets - the last seven months of tribulation (see my post on The Golden Ratio of the Revelation), and plunging the Antichrist's kingdom into darkness and hence the throne mentioned under the sixth seal is the New Jerusalem (compare with Ps 48, 1Sam 2, Job 26, Ps 11, Is 22, 66, Jer 17, Dan 7:9, Mt 5:34, 19:28, 25:31, Heb 4:16, Rev 4:2 etc), and thus the NJ is the Throne of Glory.

Then the descent being the vials and the touchdown destroying the cities of the world (Zeph 1:15, 3:6, Mt 11:20, 2Pet 2:6, Rev 16:19, Jer 4:26 etc) and breaking up the foundations of the earth causing some rivers to run dry (Euphrates and Nile etc) and others to spring up in the deserts. The passage through our atmosphere will roll the heavens back "like a scroll" and cause all the whirlwinds and tempests and hail and electrical storms and will take out most, if not all, of the remaining satellites, making it look like the "stars of the heavens" were falling - and it also might be meteorites that were dragged along in its wake. All these events are also spelled out in the end times discourses of our Lord reported in the Gospels, and this touchdown occurs at the time when God says, "It is finished" (Rev 21:6, 16:7, 10:17, John 19:30) at the Seventh and last Vial.

All of this is summed up by Hab 3:6 in what, to me, is the most incredibly powerful and awful statement in the Word of God.

He stood and measured the earth: he beheld and drove asunder the nations and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

The Dimensions of the New Jerusalem

Now to digress a little bit. The Angel states that the city is foursquare and the length and width and height are all equal and that the total dimensions amount to 12,000 furlongs. My interpretation of this dimension (there are several legitimate ways to interpret this, resulting in

dimensions from 10 miles up to 1400 miles square) is that the $L+W+H= 12,000$ ($3X=12K$ or $X=4K$). This means that each side is 4,000 furlongs each making each side 450 miles long.



Some say that it will be 1400 miles long, but if you look at a globe and imagine a city of that size sitting on the planet it is doubtful the earth could physically support the weight. But a city of about 450 miles square should not detrimentally affect the structural integrity of the earth or its orbit, making it comparable to some of the largest mountain ranges on the earth (Tibetan), as the verse at the top of the post implies.

So now if you look at the coast of Turkey and Israel and Egypt you will see that it is in the shape, roughly, of a square. And that square measures about 450 miles on each side (*Bible Atlas Map below*). This is where the city was originally and is literally the exact center of the

earth geologically and would possibly make the Med sea the Abyss (Rev 9) for the City was placed over the Abyss to keep it locked up (see "The Bible Code" by Northrop Frye and also "Kourion" by Jamiason and my post "The Valley of the Shadow of Death").

In other places I mentioned that Enoch (*probably Osiris built it - the Angel commissioned with guarding the Tree*) built the great pyramid and modeled it after the City (verified by Josephus etc - compare with Mt 7:24-29), itself in the form of a pyramid making it look like a mountain from a distance (thus all the references to the Mt of the Lord's Holiness and Mt of the Lord's House). A pyramid "lies four-square" and is certainly more aesthetically pleasing to the eye than a cube would be and it is the only building that has a Capstone.

Some believe that the pyramid is the "altar in the land of Egypt" of Isaiah 19. It is interesting that this pyramid can be seen from Space! Not only that, according to ancient accounts, the pyramid was originally covered with white limestone that shone in the sun and that at certain times, when the sun was directly overhead (equinox), it would send a ray of light shooting skyward into outer space. The pyramid is a marker for the New Jerusalem that will, like a beacon, guide it back to the original spot on this earth where it was originally! As well, it will act like a 'docking post' for the southern corner of the city. And, this explains how Mt. Sinai was considered the border of His sanctuary (Ps 7, because one of the corners of the city may extend out to the region of Mt. Sinai, and explains why that Mountain has always been considered a Holy Place.

Hence, when the City touches down the Northern Side will literally set down on the southern coast of Turkey and thus "Smite the image" literally on the feet (West and East, Greece and Turkey) of the revived Roman Empire (Dan 2 - see my post on Daniel's last vision)! Its southern border will set down on the coast of Egypt thus cutting off "the tongue of the Egyptian Sea" or the Nile Delta, and it also destroys the source of the Nile's seven springs (Is 11). The eastern border of the city will set down on the coast of Palestine, butted right up against it, and thus all the land from the Golan to south of Jerusalem "shall be lifted up" and turned "into a plain" (Zech 14). It is at this time that God will provide "Rivers in the desert" or Negev for the Israelites returning to Israel at the Armageddon campaign. And this is why Old Jerusalem is literally going to be God's footstool (1Chr 28 and Is 60:13). This also explains what John said about there being no more sea which is specifically the Mediterranean Sea which will disappear as far as Israel is concerned.

With each side of the city 450 miles long, and being an equilateral pyramid, the Angel measured (Rev 21) down the length, and then he continued measuring down the width, and then he continued measuring the height, up the edge of the pyramid and thus not straight up in the air. The actual height of the pyramid straight up from the ground would be about 350 miles high, and this is important because this would place the Throne Room of Heaven in the outer limits of the Atmosphere, specifically in the Ionosphere (or as one person coined "The Zionosphere" - little did he realize how correct he really was).

It is the Ionosphere where charged particles exit and enter our atmosphere, exactly how the angels and glorified saints will exit and enter our atmosphere. And this explains Rev 20:11 which

has confused some people into assuming that the earth and heaven will be destroyed after the Millennium, "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them (the devils and his angels, not the heaven and the earth - compare with Dan 2:35 - *compliments of G. Peters*).\" When judgment day arrives, people will be 'caught up' into the throne room of heaven and in the process it will appear that, literally, the heaven (atmosphere) and earth fled away.

This also explains Rev 14:11 where the "smoke of their torment ascends forever and ever" before the Throne of God ("the presence of the Lamb"). If we consider that the Throne Room is basically in the outer parts of the atmosphere, then the Sun would literally be before the throne "forever and ever" and thus the Sun is the Lake of Fire!

And finally, the Premillennialists believe, erroneously, that the NJ will be floating above the earth for the Millennium and that after God has destroyed the earth and heaven and then recreated it, that then the NJ sits down on the New Earth. But the NJ will not have to be floating above the earth because it will be towering above the earth above "the tops of the mountains" (Is 2:2). And all of this would mean that Israel was originally, and will be again, the Garden of the City of Eden (Joel 2:3 and Is 51:3).

It is the city itself that provides shelter from the storm at the end of the tribulation (Is 4) for Israel and into the Millennium during those early years when the earth is recovering from the effects of nuclear war etc, that occurred then.

And there shall be a Tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Sing, o barren, thou that didst not bear; break forth into singing, and cry aloud...enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes.

Look at the marriage typology again and you will find that it occurs at the start of the Millennium and not at the end. These are just some of the references to the New Jerusalem in the Old Testament. If you look at the main themes of City and Marriage you will see that it is placed at the beginning of the Millennium. You can almost see the New Jerusalem being set down on earth and the Scriptures just go on and on.

So, now you know why Faith Looks for a City...

THE WORLD AS KNOWN TO THE HEBREWS ACCORDING TO THE MOSAIC ACCOUNT.



